

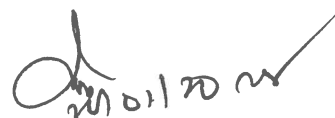
**ST JOHN'S SCHOOL, RANCHI**  
**BOOK LIST SESSION 2025-26**  
**STD III**

S.No.	Name of The Books	Part	Publishers
1	Reflection Reader	3	Ace Vision
2	Know your Grammar	3	Future kids
3	Talk English Listening and Speaking conversation	3	Kids World
4	My Book of Cursive writing	3	Edu Hub
5	अंकुश हिन्दी पाठमाला	3	Sapphire (India)
6	Navtarang Hindi Vyakaran (revised Edition)	3	Rohan Book
7	Moti Se Akshar (Hindi Sulekh)	3	Rohan Book Dept
8	ABD's Grow with Composite Maths	3	Arya Book Depot
9	Science: Young Scientists	3	Rohan Book Depot
	Social studies ((updated Edition)	3	Viva Education
10	Candid Grey Genes	3	Evergreen
11	My Drawing Book with Art & Craft Activities	3	Edu Hub Publishing
12	CODE TO AI	3	Avartan
13	Value Education	3	Tarun Publications
14	FAITH: Search of Life (Catechism Book)	3	SPP

**STATIONERY**

**STD.III**

S.NO.	EX. BOOKS	Note Copy	Test Copy	Total
1.	Two Lined pg 128	3	2	5
2.	Single lined pg 128	3	2	5
3.	Square Linedpg128	2	1	3
4.	Two lined Interleaf pg 128	6	3	9
5.	Drawing copy	1	-	1
	<b>Total</b>			<b>23</b>



**Principal**  
 THE PRINCIPAL  
 ST. JOHN'S SCHOOL  
 KARBALA TANK ROAD  
 RANCHI-834001, JHARKHAND